

# Meeting Minutes

**Miles Elementary**  
**Date: January 26, 2023**  
**Time: 3:30 PM**  
**Location: Zoom**

- I. Call to Order: Stephan Jones**
- II. Roll Call: Karen Hood**

<b>Role</b>	<b>Name (or Vacant)</b>	<b>Present or Absent</b>
Principal	Thalise Perry	Present
Parent/Guardian	Shakira Duffy	Present
Parent/Guardian	Lenecia Glapion	Present
Parent/Guardian	Meleka Vaughn	Absent
Instructional Staff	Karen Hood	Present
Instructional Staff	Karen Giles	Absent
Instructional Staff	Stephan Jones	Present
Community Member	Kenneth Hill	Present
Community Member	Rakita Allen	Present
Swing Seat	Nakia Leguerre	Present
Student (High Schools)		

- III. Action Items**
  - a. **Approval of Agenda: Motion Dr. Hood - Second: Mr. Hill**
  - b. **Approval of Previous Minutes: Motion Mr. Hill - Second: Ms. Laguerre**
  - c. **Rank Order School Priorities to align to CIP: Motion Dr. Hood – Second: Mr. Hill**
- IV. Discussion Items**
  - a. **Budget Allocation and Development Presentation**
- V. Information Items**
  - a. **Principal’s report**
- VI. Announcements**
- VII. Public Comment**
- VIII. Adjournment – Motion Mrs. Duffy Second Dr. Hood**

## Meeting Minutes

The meeting was called to order, Roll Call was taken and a quorum was established. Ms. Perry shared the Budget Allocation Presentation with the team which outlined the funding sources for the allotted FY 24 Budget.

### Principal Perry Report-

- Accolades were highlighted for Miles Elementary
- Continuous Improvement Plan Presentation was reviewed
- MAP Data was shared
- School Priorities were presented, discussed, and rank ordered.
- Smart Goals and Priorities were presented

### Announcements

- Helen Ruffin Reading Bowl will take place on 1/28/23
- Our students partnered with the Launch Pad and performed community service over the holiday in the Adamsville Community.
- Spring MAP Assessment will take place the week of March 6<sup>th</sup>.
- Parent Conferences will be held during Read Across America Day 3/1/23
- Black History Month Program will be on 2/28/23
- APTT will take place on 2/7/23
- Winter Break is 2/20/23-2/24/23

Meeting adjourned at 4:27 pm

Meeting Approved: 2/13/2023